

Marquis & Aurbach
CRAIG R. ANDERSON, ESQ.
Nevada Bar No. 6882
NICK D. CROSBY, ESQ.
Nevada Bar No. 8996
10001 Park Run Drive
Las Vegas, Nevada 89145
Telephone: (702) 382-0711
Facsimile: (702) 382-5816
ncrosby@marquisaurbach.com
Attorneys for LVMPI Defendants

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

SUZETTE BANASIK, and WILLIAM
JABLONSKI,

Case No.: 2:09-cv-01242-LDG-GWF

Plaintiffs,

vs.

CLARK COUNTY, NEVADA; DAVID ROGER (in his official capacity as District Attorney for Clark County); LAS VEGAS METROPOLITAN POLICE DEPARTMENT; SHERIFF DOUGLAS GILLESPIE (individually and in his official capacity as Sheriff of the Las Vegas Metropolitan Police Department); CAPTAIN CHARLES HANK (individually and in his official capacity as Bureau Commander for the Convention Center Area Command); LAS VEGAS METROPOLITAN POLICE DEPARTMENT OFFICERS CONTRERAS (Badge Number 9316), GORIS (Badge Number 7520); FLANNIGAN (Badge Number 3518) and ANDERSON (Badge 6196) (in their individual capacities); and CATHERINE CORTEZ MASTO (in her official capacity as Attorney General of Nevada).

Defendants.

JOINT STATUS REPORT

Pursuant to the United States District Court's October 14, 2010 Minute Order (Docket #48), Defendants, Sheriff Douglas Gillespie ("Gillespie"), Captain Charles Hank ("Hank"), Officer Contreras ("Contreras"), Officer Goris ("Goris"), Officer Cora Flanagan ("Flanagan"), Officer Anderson ("Anderson"), and the Las Vegas Metropolitan Police Department ("LVMPD") (collectively "LVMPD Defendants"), by and through their attorney of record, Nick

1 D. Crosby, Esq., with the law firm of Marquis & Aurbach; Plaintiffs, Suzette Banasik and
 2 William Jablonski, by and through their attorney of record, Allen Lichtenstein, Esq., with the
 3 ACLU of Nevada; Clark Count and David Roger, by and through their attorney of record, Robert
 4 Gower, Esq.; and the State of Nevada by and through its attorney of record, Catherine Cortez
 5 Masto provide the following status report:

6 **I. PENDING MOTIONS AND/OR OTHER MATTERS WHICH REQUIRE THE**
 7 **ATTENTION OF THIS COURT.**

8 None. The Parties are discussing resolution. Further, the County has submitted the
 9 agreed-upon, proposed changes to the Clark County Code for introduction for the Board of
 10 County Commission meeting scheduled on November 3, 2010. Thereafter, the expectation is
 11 that a public hearing on the proposed amendments to the Clark County Code will be held on
 12 November 16, 2010.

13 **II. STATEMENT BY COUNSEL OF ACTION REQUIRED TO BE TAKEN BY THIS**
 14 **COURT.**

15 None.

16 Dated this __ day of October, 2010.
 17

18 /s/ Nick D. Crosby, Esq.

19 Nick D. Crosby, Esq.
 20 Nevada Bar No. 8996
 21 10001 Park Run Drive
 22 Las Vegas, Nevada 89145
 23 Attorney(s) for City of North Las Vegas

18 /s/ Margaret A. McLetchie, Esq.

19 Margaret A. McLetchie
 20 Allen Lichtenstein
 21 ACLU of Nevada
 22 732 S. Sixth Street, Ste. 200A
 23 Las Vegas, Nevada 89101
 24 Attorneys for Plaintiffs

25 /s/ Robert Gower, Esq.

26 Robert Gower
 27 Nevada Bar No. 1868
 28 500 S. Grand Central Parkway
 29 Las Vegas, NV 89106
 30 Attorney for Clark County, Nevada
 31 and District Attorney David Roger.

25 /s/ Wayne Howle, Esq.

26 CATHERINE CORTEZ MASTO
 27 Attorney General for the State of Nevada
 28 C. Wayne Howle
 29 Solicitor General
 30 Nevada State Bar No. 3443
 31 100 N. Carson Street
 32 Carson City, Nevada 89701